

# MADISON COUNTY FISH & GAME

September 2015



## CLUB CHAMPION

Congratulations to Mickey Holcomb with a score of 48

## Congratulations!

Shoot Winners of 2015

Directors Cup - Gunner Hall 397

Ron Forrest Memorial - Mike Roese 190

R. David Wilson Memorial - Jeff Schlichter 285

Chesser Memorial - Gunner Hall 200

Paul Powers Doubles - Jeff Schlichter 95

## Congratulations!

Gunner Hall is only the second person to have 200 straight at MCF&G. He also had a 200 at the Ohio State Shoot.

## Card Shoots

Starts Sunday at Noon on the following dates

October 18<sup>th</sup>

October 25<sup>th</sup>

November 1<sup>st</sup>

November 8<sup>th</sup>

November 15<sup>th</sup>

November 22<sup>th</sup>

**Noon – 3pm**

We will be giving away turkeys & hams. The cost for this is **\$3 per line**. It is a great way to stock up your freezer! Families are invited and we will have special competitions for the kids & ladies.

## 2016 Memberships

Yearly Dues are still only \$25. You can drop by the club and pay any officer or mail them to:

Madison County Fish & Game  
PO Box 891  
London, OH 43140

## Tuesday Night League

The winter League starts Tuesday December 1<sup>ST</sup>  
4:30pm -8:30pm  
50 birds (25 singles & 25 Hcp)

## Sporting Clays Outing

This year's outing will be at Clark County Sportsman's Club on *Dec 12<sup>th</sup>* starting at 9am. The Clark County Sportsman's Club has been host to our outing for many years and they always have a nice course setup for us. Program is 100 Sporting Clays only and the cost will be approximately \$30. Afterwards we will have a potluck lunch, cheers,

jeers and pass out door prizes. Please sign up at the club. Bring a side dish or dessert to share.

## Website

Check for Wild Game Dinner, Euchre Party, Steak Fry, Fun Shoot, Club Championship dates and times.

[www.madisoncountyfishNgame.com](http://www.madisoncountyfishNgame.com)

## Target Prices

Practice is still only \$5.50 per 25 birds

## Business Meetings

Business meetings for this club are held the second Wednesday of every month at 7pm.

## 2016 Registered Shoots

Available on website late 2015. Dates and times available at the club house.

Come Support the Club  
**Mickey Holcomb, Secretary**