

# MADISON COUNTY FISH & GAME

October 2017



## CLUB CHAMPION

Congratulations to Fred Gilliam with a score of 48

## Congratulations!

Shoot Winners of 2017

Directors Cup - Tom Cecil - 391

Ron Forrest Memorial - Tony Rossetti 190

R. David Wilson Memorial - Tim McMillan 273

Chesser Memorial - Mike Roese 197

Paul Powers Doubles - Tim McMillan 95

Ken Berger - Tom Cecil 178

## Card Shoots

Starts Sunday at Noon on the following dates

October 15<sup>th</sup>

October 22<sup>nd</sup>

October 29<sup>th</sup>

November 5<sup>th</sup>

November 12<sup>th</sup>

November 19<sup>th</sup>

## **Noon - 3pm**

We will be giving away turkeys & hams. The cost for this is **\$3 per line**. It is a great way to stock up your freezer! Families are invited and we will have special competitions for the kids & ladies.

## Target Prices

Practice is still only \$5.50 per 25 birds

## 2018 Memberships

Yearly Dues are still only \$25. You can drop by the club and pay any officer or mail them to:

Madison County Fish & Game

PO Box 891

London, OH 43140

## Tuesday Night League

The winter League starts

Tuesday December 5<sup>th</sup>

4:30pm - 8:30pm

50 birds (25 singles & 25 Hcp)

## Sporting Clays Outing

This year's outing will be at Clark County Sportsman's Club on Nov 4<sup>th</sup> starting at 9am. The Clark County Sportsman's Club has been host to our outing for many years and they always have a nice course setup for us. Program is 100 Sporting Clays only and the cost will be approximately \$35.

Afterwards we will have a potluck lunch, cheers, jeers and pass out door prizes. Please sign up at the club. Bring a side dish or dessert to share.

## Website

Check for Wild Game

Dinner, Euchre Party, Steak Fry, Fun Shoot, Club Championship dates and times.

[www.madisoncountyfishNgame.com](http://www.madisoncountyfishNgame.com)

## Business Meetings

Business meetings for this club are held the second Wednesday of every month at 7pm.

## 2018 Registered Shoots

Available on website late 2017. Dates and times available at the club house.

Come Support the Club  
**Mickey Holcomb**, *Secretary*